



2874

# Electronic Filing System (EFS) Data

## Electronic Patent Application Submission

### USPTO Use Only

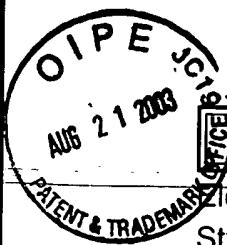
EFS ID: 46240  
Application ID: 09852709  
Title of Invention: OPTICAL SWITCH ASSEMBLY AND  
METHOD FOR MAKING  
First Named Inventor: Heiks Noel  
Domestic/Foreign Application: Domestic Application  
Filing Date: 2001-05-11  
Effective Receipt Date: 2003-08-21  
Submission Type: Information Disclosure  
Statement  
Filing Type:  
Confirmation number: 5181  
Attorney Docket Number: Shipley 03-10



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Total Fees Authorized:

Digital Certificate Holder: cn=Niels Haun,ou=Registered Attorneys,ou=Patent and Trademark  
Office,ou=Department of Commerce,o=U.S. Government,c=US  
Certificate Message Digest: 13b980931cb4e015668f0ee09074ea3701bee8fb



## TRANSMITTAL

Electronic Version v1.1  
Stylesheet Version v1.1.0

Title of Invention	OPTICAL SWITCH ASSEMBLY AND METHOD FOR MAKING
Application Number:	09/852709
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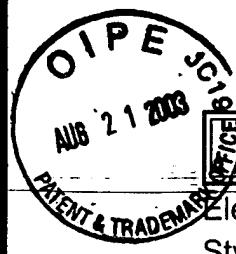
Submitted by:	Elec. Sign.	Sign. Capacity
Niels Haun Registered Number: 48488	/nh/	Agent

Documents being submitted	Files
us-ids	Shipley0310-usidst.xml
	us-ids.dtd
	us-ids.xsl

## Comments

In the event a fee is required the Commissioner is authorized to charge any underpayment or credit any overpayment to the account of the undersigned attorneys,

Account No. 04-1406.



## ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18

Stylesheet Version v18.0

Title of Invention	OPTICAL SWITCH ASSEMBLY AND METHOD FOR MAKING							
Application Number:	09/852709				<p>RECEIVED SEP -3 2003 TECHNOLOGY CENTER 2800</p>			
Confirmation Number:	5181							
First Named Applicant:	Heiks Noel							
Attorney Docket Number:	Shipley 03-10							
Art Unit:	2874							
Examiner:	Michael J Stahl							
Search string:	( 20020146194 ).pn.							
<b>US Published Applications</b>								
Note: Applicant is not required to submit a paper copy of cited US Published Applications								
init	Cite.No.	Pub. No.	Date	Applicant	Kind	Class	Subclass	
	1	20020146194	2002-10-10	Sherrer, et al.				
<b>Remarks</b>								
Note: Remarks are not for responding to an office action.								
In the event a fee is required the Commissioner is authorized to charge any underpayment or credit any overpayment to the account of the undersigned attorneys, Account No. 04-1406.								
<b>Signature</b>								
Examiner Name					Date			